MADANAPALLE INSTITUTE OF TECHNOLOGY & SCIENCE

(UGC - AUTONOMOUS)

P.B.No.14, Angallu (V), Madanapalle - 517325, Chittoor (Dt.) A.P.

| AF | AME OF THE DEPARTMENT : PPLICATION FOR THE POST OF : | es & Excel File attached): | Affix recent Passport size Photograph (attested) |
|----------|--|----------------------------|---|
| 1. 2. | Name with Surname (in Block Letters) Father's name (in Block Letters) | : | |
| 2. 3. | | : Age: (| |
| 4. | Aadhaar card Number | : | |
| 5. | PAN card number | : | |
| 6. | Mobile Number | : | |
| 7. | E-mail ID | : | |
| 8. | Address for Correspondence | : | |

9. Educational Qualifications :

| S.No | Examination Passed | Name of Degree | Branch / Specialization | Name of College | Name of University | Year of Passing | % of Marks / Grade |
|------|-----------------------------|----------------|----------------------------|--------------------|-----------------------|--------------------|--------------------------|
| 1 | X Class | | | | | | |
| 2 | XII Class | | | | | | |
| 3 | Graduation | | | | | | |
| 4 | Post - Graduation | | | | | | |
| 5 | Ph.D | | | | | | |
| 6 | Any other qualifications | | | | | | |

10. Have you passed NET/SET/SLET or its equivalent? If yes, indicate the month & year of exam.

:

11. Employment details :

(Give in chronological order details of employment) :

| | Organization | | Pe | Total | |
|------|--------------|-------------|----------------------|--------------------|------------|
| S.No | | Designation | From (dd/mm/yyyy) | To (dd/mm/yyyy) | Experience |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

12. Details of ratified service, if any :

| | | | Pe | Total | |
|------|--------------|-------------|----------------------|--------------------|---------------------|
| S.No | Organization | Designation | From (dd/mm/yyyy) | To (dd/mm/yyyy) | ratified service |
| | | | | | |
| | | | | | |
| | | | | | |

13. Number of Publications (Give details in a separate sheet) :

| Particulars | National | International | Particulars | National | International |
|---------------------|----------|---------------|-------------|----------|---------------|
| Journals | | | Conferences | | |
| Seminars / Symposia | | | Workshops | | |
| Books authored | | | | | |
| Monographs | | | | | |

| 14. | No. of Ph.Ds. Guided, if any | : |
|-----|-----------------------------------|---|
| 15. | Membership in professional bodies | : |
| 16. | Awards received, if any | : |
| 17. | Patents obtained, if any | : |
| 18. | Research Grants received, if any | : |

Note: Proofs of date of birth, educational qualifications, experience, Publications, ratified service to be enclosed.

Declaration

I hereby declare that the particulars furnished by me in this application form are true to the best of my knowledge and belief. In case any information is found to be incorrect, my candidature shall liable to be rejected.



MADANAPALLE INSTITUTE OF TECHNOLOGY & SCIENCE, MADANAPALLE Eligibility and API Calculator for FACULTY

(as per UGC Guidelines of 2010 incorporating the latest 4th Amendment of July 2016)

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| Category-II | Nature of Activity | Max. API Score | How to Calculate Actual Score | ACTUAL SCORE |
|-------------|---|----------------|--|--------------|
| (I) | (II) | (111) | (IV) | (V) |
| Α. | Student related co-curricular, extension and field based activities. (i) Discipline related co-curricular activities (e.g. remedial classes, career counselling, study visit, student seminar and other events.) (ii) Other co-curricular activities (Cultural, Sports, NSS, NCC etc.) (iii) Extension and dissemination activities (public /popular lectures/talks/seminars etc.) | 15 | Actual hours spent per academic year ÷ 10 | |
| В. | Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities. (i) Administrative responsibility (including as Dean / Principal / Chairperson /Convener / Teacher-in-charge/similar other duties that require regular office hrs for its discharge) (ii) Participation in Board of Studies, Academic and Administrative Committees | 15 | Actual hours spent per academic year ÷ 10 | |
| C. | Professional Development activities (such as participation in seminars, conferences, short term training courses, industrial experience, talks, lectures in refresher / faculty development courses, dissemination and general articles and any other contribution) | 15 | Actual hours spent per academic year ÷ 10 | |
| | TOTAL SCORE | | R CATEGORY-II = | 0 |
| | © Madanaplle Institute of Technology & | Science (MI | TS) | |
| | | | | Next |



| Ins | tructions for Applicants: The applicant need to fill up their deto | ills and <u>only the number/an</u> | <u>aount in column (3 a</u> | <u>nd/or 5)</u> ; rest of calculatic | ons would be done au | tomatically. |
|---------|--|--|-----------------------------|--------------------------------------|----------------------|----------------|
| - | Name of the Candidate: | | | | | |
| | Post Applied for: | | | | | |
| | Department/Centre: | | | | | |
| | School/Faculty: | | | | | |
| | University: | | | | | |
| | Wheth | er Awarded Ph. D. Degree (| Mention YES / NO) | | | |
| | Total Number of Years of Experience on regular b | Teaching/Research Exp basis at the level of Assistant | | | 0.0 | |
| | | r GUIDING Ph. D. Research (| | | | |
| SI. No. | Parameters | to this effect has to be proc Methodology of As | | Number/Amount | Score Reported | Score Verified |
| (1) | (2) | (3&4) | | (5) | (6) | (7) |
| PART-A | RESEARCH PAPERS PUBLISHED IN JOURNALS | | | | | |
| i | Papers with Impact Factor above 10 | | | | | |
| | Single Author | Per Paper | 50 | _ | 0.00 | |
| | More than One Author: | No. of Authors | Points/Paper | No. of Articles | | |
| | First & Prinipal/Corresponding Author/Supervisor/Mentor: (70% shared equally) | | 35 | | 0.00 | |
| | Rest of Authors: (30% shared equally) | No. of Authors | Points/Paper | No. of Articles | | |
| | | | 15.00 | | 0.00 | |
| | | | 15.00 | | 0.00 | |
| | | | 15.00 | | 0.00 | |
| | | | 15.00 | | 0.00 | |
| ii | Papers with Impact Factor between 5 and 10 | | | | | |
| | Single Author | Per Paper | 45 | | 0.00 | |
| | More than One Author: | No. of Authors | Points/Paper | No. of Articles | | |
| | First & Prinipal/Corresponding Author/Supervisor/Mentor: (70% shared equally) | | 31.5 | | 0.00 | |
| | Rest of Authors: (30% shared equally) | No. of Authors | Points/Paper | No. of Articles | | |
| | | | 13.50 | | 0.00 | |
| | | | 13.50 | | 0.00 | |
| | | | 13.50 | | 0.00 | |
| | | | 13.50 | | 0.00 | |
| iii | Papers with Impact Factor between 2 and 5 | | | | | |
| | Single Author | Per Paper | 40 | | 0.00 | |
| | More than One Author: | No. of Authors | Points/Paper | No. of Articles | | |
| | First & Prinipal/Corresponding Author/Supervisor/Mentor: (70% shared equally) | | 28 | | 0.00 | |
| | Rest of Authors: (30% shared equally) | No. of Authors | Points/Paper | No. of Articles | | |
| | | | 12.00 | | 0.00 | |
| | | | 12.00 | | 0.00 | |
| | | | 12.00 | | 0.00 | |
| | | | 12.00 | | 0.00 | |
| iv | Papers with Impact Factor between 1 and 2 | | | | | |
| | Single Author | Per Paper | 35 | | 0.00 | |
| | More than One Author: | No. of Authors | Points/Paper | No. of Articles | | |
| | First & Prinipal/Corresponding Author/Supervisor/Mentor: (70% shared equally) | | 24.5 | | 0.00 | |
| | Rest of Authors: (30% shared equally) | No. of Authors | Points/Paper | No. of Articles | | |
| | | | 10.50 | | 0.00 | |
| | | | 10.50 | | 0.00 | |
| | | | 10.50 | | 0.00 | |
| | 1 | | 10.50 | | 0.00 | |



| SI. No. | Parameters | Methodology of Assessment | | Number/Amount | Score Reported | Score Verified |
|---------|--|---|--------------|-----------------|----------------|----------------|
| (1) | (2) | (3&4) | | (5) | (6) | (7) |
| v | Papers with Impact Factor less than 1 | | | | | |
| | Single Author | Per Paper | 30 | | 0.00 | |
| | More than One Author: | No. of Authors | Points/Paper | No. of Articles | | |
| | First & Prinipal/Corresponding Author/Supervisor/Mentor: (70% shared equally) | | 21 | | 0.00 | |
| | Rest of Authors: (30 % shared equally) | No. of Authors | Points/Paper | No. of Articles | | |
| | | | 9.00 | | 0.00 | |
| | | | 9.00 | | 0.00 | |
| | | | 9.00 | | 0.00 | |
| | | | 9.00 | | 0.00 | |
| vi | Papers in Other Reputed Journals | | | | | |
| | Single Author | Per Paper | 10 | | 0.00 | |
| | More than One Author: | No. of Authors | Points/Paper | No. of Articles | | |
| | First & Prinipal/Corresponding Author/Supervisor/Mentor: (70% shared equally) | | 7 | | 0.00 | |
| | Rest of Authors: (30% shared equally) | No. of Authors | Points/Paper | No. of Articles | | |
| | | | 3.00 | | 0.00 | |
| | | | 3.00 | | 0.00 | |
| | | | 3.00 | | 0.00 | |
| | | | 3.00 | | 0.00 | |
| | | Total API unde | r Part A | 0 | 0.00 | |
| | | | | | | |
| PART-B | BOOKS/CHAPTERS IN BOOKS: (Publications other than journa | | | | | |
| i. | TEXT/REFERENCE BOOKS published by INTERNATIONAL PUBL by the University and posted on its website. The List will be in | No. of Books | | | | |
| | Single Author: | Per Book | 30 | N (5) | 0.00 | |
| | More than One Author (Shared Equally) First & Prinipal/Corresponding Author/Supervisor/Mentor: | No. of Authors | Points/Book | No. of Books | 0.00 | |
| | (70% shared equally) Rest of Authors: (30% shared equally) | No. of Authors | Points/Paper | No. of Articles | | |
| | Nest of Authors. (Solve shared equality) | No. of Additions | 9.00 | No. of Articles | 0.00 | |
| | | | 9.00 | | 0.00 | |
| | | | 9.00 | | 0.00 | |
| | | | 9.00 | | 0.00 | |
| ii. | SUBJECT BOOKS, published by NATIONAL level publishers, wi Central Govt. Publications as approved by the University and intimated to UGC. | No. of Books | | | | |
| | Single Author: | Per Book | 20 | | 0.00 | |
| | More than One Author (Shared Equally) | No. of Authors | Points/Book | | | |
| | First & Prinipal/Corresponding Author/Supervisor/Mentor: (70% shared equally) | | 14 | | 0.00 | |
| | Rest of Authors: (30 % shared equally) | No. of Authors | Points/Book | | | |
| | | | 6.00 | | 0.00 | |
| | | | 6.00 | | 0.00 | |
| | | | 6.00 | | 0.00 | |
| | | | 6.00 | | 0.00 | |
| iii. | SUBJECT BOOKS, published by Other LOCAL PUBLISHERS, with and posted on its website. The List will be intimated to UGC. | SUBJECT BOOKS, published by Other LOCAL PUBLISHERS, with ISBN number as approved by the University and posted on its website. The List will be intimated to UGC. | | | | |
| | Single Author: | Per Book | 15 | | 0.00 | |
| | More than One Author (Shared Equally) | No. of Authors | Points/Book | | | |
| | First & Prinipal/Corresponding Author/Supervisor/Mentor: (70% shared equally) | | 10.5 | | 0.00 | |
| | Rest of Authors: (30% shared equally) | No. of Authors | Points/Book | | | |
| | | | 4.50 | | 0.00 | |
| | | | 4.50 | | 0.00 | |
| | | | | | | 1 |
| | | | 4.50 4.50 | | 0.00 | |

| SS | ŝ | 2 |
|--|------|----|
| <u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u></u> | R | 13 |
| 5 | 1988 | S- |
| N. | 2000 | 5 |

| Sl. No. (1) | Parameters (2) | Methodology of As (3&4) | ssessment | Number/Amount (5) | Score Reported (6) | Score Verified (7) |
|----------------|--|----------------------------|----------------|----------------------|-----------------------|-----------------------|
| iv. | CHAPTERS IN BOOKS, published by National and International I by the University and posted on its website. The List will be inti | | | | | |
| | INTERNATIONAL: | | | | | |
| | Single Author: | Per Chapter | 10 | | 0.00 | |
| | More than One Author (Shared Equally) | No. of Authors | Points/Chapter | | | |
| | First & Prinipal/Corresponding Author/Supervisor/Mentor: | | 7 | | 0.00 | |
| | (70% shared equally) | | 7 | | 0.00 | |
| | Rest of Authors: (30% shared equally) | No. of Authors | Points/Chapter | | | |
| | | | 3.00 | | 0.00 | |
| | | | 3.00 | | 0.00 | |
| | | | 3.00 | | 0.00 | |
| | | | | | | |
| | | | 3.00 | | 0.00 | |
| | NATIONAL: | | | | | |
| | Single Author: | Per Chapter | 5 | | 0.00 | |
| | More than One Author (Shared Equally) | No. of Authors | Points/Chapter | | | |
| | First & Prinipal/Corresponding Author/Supervisor/Mentor: (70% shared equally) | | 3.5 | | 0.00 | |
| | Rest of Authors: (30% shared equally) | No. of Authors | Points/Chapter | | | |
| | | | 1.50 | | 0.00 | |
| | | | 1.50 | | 0.00 | |
| | | | 1.50 | | 0.00 | |
| | | | 1.50 | | 0.00 | |
| | | Total API under | 1 | | | |
| | | 0 | 0.00 | | | |
| PART-C | RESEARCH PROJECTS/CONSULTANCY/ Completed Projects/Pro | oject Outcome | | | | |
| i. | RESEARCH PROJECTS: | | | | | |
| (a) | Major Sponsored Projects | | | | | |
| | Science Subjects: (Faculty of Sciences / Engineering / | | | | | |
| | Agriculture / Medical / Veterinary Sciences) | 20 nor Broid | t | | 0.00 | |
| | With Grants above Rs 30 Lakhs | 20 per Proje | | | | |
| | Non-Science Subjects: (Faculties of Languages / | | | | | |
| | Humanities / Arts / Social Sciences / Library / Physical | | | | 0.00 | |
| | education / Management) | 20 per Proje | ect | | 0.00 | |
| | With Grants above Rs 5 Lakhs | | | | | |
| (b) | Major Sponsored Projects | | | | | |
| | Science Subjects: (Faculty of Sciences / Engineering / | | | | | |
| | Agriculture / Medical / Veterinary Sciences) | 45 | | | 0.00 | |
| | With Grants above 5 Lakhs upto 30 Lakhs | 15 per Proje | | | | |
| | Non-Science Subjects: (Faculties of Languages / | | | | | |
| | Humanities / Arts / Social Sciences / Library / Physical | | | | 0.00 | |
| | education / Management) | 15 per Proje | ect | | 0.00 | |
| | With Grants above 5 Lakhs upto 30 Lakhs | | | | | |
| (c) | Minor Sponsored Projects: | | | | | |
| | | | | | | |
| | Science Subjects: (Faculty of Sciences / Engineering / | | | | 0.00 | |
| | Agriculture / Medical / Veterinary Sciences) With Grants above 1 Lakh unto 5 Lakhs | 10 per Proje | ect | | 0.00 | |
| | With Grants above 1 Lakh upto 5 Lakhs | | | | | |
| | Non-Science Subjects: (Faculties of Languages / | | | | | |
| | Humanities / Arts / Social Sciences / Library / Physical | | | | 0.00 | |
| | education / Management) | 10 per Proje | ect | | | |
| | With Grants above 1 Lakh upto 5 Lakhs | | | | | |
| ii. | Consultancy Projects | | L.b. | | | |
| (b) | SCIENCE Disciplines: (Rs. In Lakh) | 10 per 10 la | | | 0.0 | |
| (a) | NON-SCIENCE Discipline: (Rs. In Lakh) | 10 per 2 la | ATT | | 0.0 | |
| iii | PROJECT OUTCOMES / OUTPUTS | | | | | |
| ш | SCIENCE DISCIPLINES: | | | | | |
| | SCIENCE DISCIPLINES: | | | | | |
| | Patent/Technology transfer/Product/ Process at International | 50 per outp | ut | 0 | 0.00 | |
| | | 50 per outp 30 per outp | | 0 | 0.00 | |



| Sl. No. (1) | Parameters (2) | Methodology of Assessment (3 & 4) | Number/Amount (5) | Score Reported (6) | Score Verified (7) |
|----------------|--|---|----------------------|-----------------------|-----------------------|
| | NON-SCIENCE DISCIPLINES: | | | | |
| | Major Policy document prepared for International Bodies like WHO/UNO/UNESCO/UNICEF etc. | 30 per output | | 0.00 | |
| | Major Policy document prepared for Central Govt. | 20 per output | | 0.00 | |
| | Major Policy document prepared for State Govt. | 10 per output | | 0.00 | |
| | Major Policy document prepared for Local Bodies | 5 per output | | 0.00 | |
| | | Total API under Part C | | 0.00 | |
| PART-D | RESEARCH GUIDANCE (M.Phil / Ph.D. Research only) | | | | |
| | No. of MPhil Candidates awarded degree | 5 per candidate | | 0.0 | |
| | No. of PhD candidates awarded degree | 15 per candidate | | 0.00 | |
| | No. of PhD Thesis submitted but yet not awarded degree | 10 per candidate | | 0.00 | |
| | | Total API under Part D | 0 | 0.00 | |
| PART-E | FELLOWSHIPS, AWARDS, and INVITED LECTURES delivered in | CONFERENCES / SEMINARS | | | |
| i. | Fellowships / Awards (Restricted to a Maximum of 30 Marks): | | | | |
| | International Award / Fellowship from academic bodies/associations | 15 per Award & 15 per Fellowship | | 0.00 | |
| | National Award/Fellowship from academic bodies/associations | 10 per Award & 10 per Fellowship | | 0.00 | |
| | State/University level Award from academic bodies/associations | 5 per Award | 5 per Award | | |
| | | Sub-Total E(i) | | 0.00 | |
| ii | INVITITED LECTURES / PAPERS (Restricted to 20% of 300 = 60 for Associate Professor & 20% of | of 400 = 80 for Professor): | | | |
| ii. (A) | Papers presented in Conferences / Seminars | | | | |
| | (a) International | 5 per presentation | | 0.00 | |
| | (b) National | 3 per presentation | | 0.00 | |
| | (c) State/University/College level | 2 per presentation | | 0.00 | |
| ii. (B) | Invited Lectures | | | | |
| | (a) International | 7 per presentation | | 0.00 | |
| | (b) National | 5 per presentation | | 0.00 | |
| | (c) State/University/College level | 3 per presentation | | 0.00 | |
| | (Restricted to a Max. of 20% of 300 Min. API fo | Sub-Total Part E(ii) (Restricted to a Max. of 20% of 300 Min. API for required for the Post of Associate Professor) | | | |
| | (Restricted to a Max. of 20% of 400 N | Sub-Total Part E(ii) Ain. API for required for the Post of Professor) | 88 | 0.00 | |
| PART-F | Development of e-learning delivery process/material | | | | |
| | E-Learning Modules Developed | 10 per Module | | 0.00 | |
| | | Total API Claimed (under Category-III = Part A + B + C + D +E + F) | ASSOCIATE PROFESSOR | 0.00 | |
| | | Total API Claimed (under Category-III = Part A + B + C + D +E + F) | PROFESSOR | 0.00 | |



| | SUMM | 1ARY API SCORE SHE | ET | | | |
|--|--|----------------------------|-------------------------------|--|--|------|
| POST APPLIED FOR: | | ASSOCIATE PROFESSOR | PROFESSOR | ASSOCIATE PROFESSOR | PROFESSOR | |
| Summary API Score Sheet | | Score Claimed by Applicant | Score Claimed by Applicant | Actual Score on Verification | Actual Score on Verification | |
| | | CATEGORY-II | | | | |
| | | 0.00 | 0.00 | | | |
| | | CATEGORY-III | | | | |
| Part A | | 0.00 | 0.00 | | | |
| Part B | | 0.00 | 0.00 | | | |
| Part C | | 0.00 | 0.00 | | | |
| Part D | | 0.00 | 0.00 | | | |
| Part E | | 0.00 | 0.00 | | | |
| Part F | | 0.00 | 0.00 | | | |
| TOTAL API Score (Category II + III): [Min. API Score for Associate Professor = 300] [Min. API Score for Professor = 400] | | 0.00 | 0.00 | | | |
| | | ELIGIBILITY | | | | |
| | PARAMETERS OF ELIGIBILITY (Category II & III) | Post Applied for | | ELIGIBILITY | | REMA |
| | | ASSOCIATE PROFESSOR | PROFESSOR | ASSOCIATE PROFESSOR | PROFESSOR | |
| 1 | Whether Awarded Ph. D. Degree | NO | NO | Not Eligible; No Ph. D. | Not Eligible; No Ph. D. | |
| 2 | Publications | 0 | 0 | Not Eligible; < 5 Publications | Not Eligible; < 10 Publications | |
| 3 | Experience (Teaching & Research) | 0.00 | 0.00 | Not Eligible; < 8 Yrs of Exp. | Not Eligible; < 10 Yrs of Exp. | |
| 4 | Research Guidance Experience | NO | NO | Not Eligible; No Doctoral Res. Guidance Exp. | Not Eligible; No Doctoral Res. Guidance Exp. | |
| 5 | API Score | 0.00 | 0.00 | Not Eligible; Capped API <300 | Not Eligible; Capped API <400 | |
| ELIGIBILITY (Overall for the Post consdering All Parameters) | | | | NOT ELIGIBLE | NOT ELIGIBLE | |

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